

**LeConte Pulmonary & Critical Care Medicine**

744 Middle Creek Rd, Suite 208  
Sevierville, TN 37862  
Phone (865) 446-9725  
Fax (865) 446-9726

Date: \_\_\_\_\_

**PATIENT INFORMATION**

|  |   |   |                |  |                        |
|--|---|---|----------------|--|------------------------|
| Name (Last, First, Middle):  |   | SSN#  | Birthdate      | Age                                    | Sex                    |
| Mailing Address  |   | City, State, Zip                                    |                |  |                        |
| Home Phone   | Cell Phone  | Email Address                                       |                |  |                        |
| Marital Status   | Student Status<br><input type="checkbox"/> Full-Time <input type="checkbox"/> Part-Time | Smoker?<br>Yes or No                                | Veteran (Y/N)? | Ethnicity: Hispanic or<br>Non-Hispanic | Primary Care Physician |
| Referring Physician  | Referring Physician Contact #   | Other Medical Providers                             |                |  |                        |
| Race (Circle Answer): African American, Alaskan Native, Asian, French, German, Greek, Hawaiian, Hispanic,<br>Indian, Multi-Racial, Native American Indian, Pacific Islander, White |   |   |                |  | Language               |
| Emergency Contact Name   |   | Emergency Contact Phone #s<br>Hm: _____ Cell: _____ |                |  |                        |
| Employer Name and Address  |   |   |                | Work Phone #                           |                        |

**If patient is a minor, please fill out this portion**

|                            |  |
|----------------------------|--|
| Parent or Guardian's Name: | Parent or Guardian's Phone #s<br>Hm: _____ Wk: _____ Cell: _____ |
|----------------------------|--|

**RESPONSIBLE PARTY INFORMATION (if different from above)**

|                           |            |                  |                         |     |
|---------------------------|------------|------------------|-------------------------|-----|
| Name (Last, First Middle) |            | SSN#             | Birthdate               | Sex |
| Address                   |            | City, State, Zip |                         |     |
| Home Phone                | Cell Phone | Work Phone       | Relationship to patient |     |

**PRIMARY INSURANCE**

|                           |                 |  |                         |  |
|---------------------------|-----------------|--|-------------------------|--|
| Name of Insurance Company | Name of Insured | Address of Insured (if different than address above) |                         |  |
| Insured's Birthdate       | Insured's SSN # | Insured's Insurance ID #                             | Relationship to patient |  |

**SECONDARY INSURANCE (if applicable)**

|                           |                 |  |                         |  |
|---------------------------|-----------------|--|-------------------------|--|
| Name of Insurance Company | Name of Insured | Address of Insured (if different than address above) |                         |  |
| Insured's Birthdate       | Insured's SSN#  | Insured's Insurance ID #                             | Relationship to patient |  |

**Workers Compensation**

Are you here for workers compensation YES \_\_\_\_\_ NO \_\_\_\_\_ Date: \_\_\_\_\_

**Accident**

Auto  Work  Other  Date of Accident: \_\_\_\_\_

Do you have any Advanced Directives? (e.g., Living will or Advanced Care Plan) Yes \_\_\_\_\_ No \_\_\_\_\_

Do you have a Power of Attorney? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes to the above questions please make sure we have a copy for your medical record.



ACCOUNT NUMBER: \_\_\_\_\_

**PROVIDER AUTHORIZED TO RELEASE HEALTH INFORMATION (check all that apply):**

- Claiborne Medical Center
- Cumberland Medical Center
- Ft. Loudoun Medical Center
- Ft Sanders Regional Medical Center
- LeConte Medical Center
- Methodist Medical Center
- Morristown Hamblen Health System
- Parkwest Medical Center
- Peninsula Behavioral Health
- Roane Medical Center
- Thompson Cancer Survival Center
- Covenant Home Care
- Other: LeConte Pulmonary and Critical Care: Pam Wright DNP, Brandon Brown NP, and Dr. William Cole
- PENINSULA OUTPATIENT CLINICS:  Blount  Knoxville  Loudoun  Sevier  IOP  WIT

**AUTHORIZATION TO RELEASE HEALTH INFORMATION**

Patient Name: \_\_\_\_\_

Date of Birth: \_\_\_/\_\_\_/\_\_\_ Date of Death, if applicable: \_\_\_/\_\_\_/\_\_\_ Social Security Number: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

The information is to be disclosed to the following persons or organizations (Self or Authorized Receiving Party):

Name/Title: LPCC- Wright Brown Cole Phone: 865-446-9725 Fax: 865-446-9726

Address: 744 Middle Creek Rd Suite 208 City: Sevierville State: TN Zip: 37862

Purpose:  At the request of patient  Legal Purposes  Other: to continue care

INFORMATION TO BE DISCLOSED includes dates of service from \_\_\_\_\_ to \_\_\_\_\_

Entire medical record

OR

|  |  |   |
|--|--|---|
| <input type="checkbox"/> Discharge Summary         | <input type="checkbox"/> Progress Notes                          | <b>PENINSULA SPECIFIC:</b>                      |
| <input type="checkbox"/> History and Physical Exam | <input type="checkbox"/> EKG/s                                   | <input type="checkbox"/> Assessment(s)          |
| <input type="checkbox"/> Consultation Report/s     | <input type="checkbox"/> Photographs, videotapes, or other image | <input type="checkbox"/> Treatment(s)/Therapies |
| <input type="checkbox"/> Operative Report          | <input type="checkbox"/> HIV Test Results and Treatment          | <input type="checkbox"/> Substance Use Disorder |
| <input type="checkbox"/> Pathology Report          | <input type="checkbox"/> Mental or Behavioral Health             | <b>OTHER:</b>                                   |
| <input type="checkbox"/> Emergency Room Record     | <input type="checkbox"/> Physical/Occupational/Speech Therapy    |   |
| <input type="checkbox"/> Lab Results               | <input type="checkbox"/> Cardiac Rehabilitation                  |   |
| <input type="checkbox"/> Radiology Report/s        | <input type="checkbox"/> Implant Records                         |   |

I understand that this information may include, but is not limited to, information related to Acquired Immune Deficiency/HIV, psychiatric or psychological treatment, and treatment for drug and/or alcohol use.

**EXPIRATION:** I understand that unless I revoke the authorization earlier, this authorization will automatically expire on the later of the following: 1) One year after the date this authorization is signed or 2) On the occurrence of the following event: \_\_\_\_\_.

I understand I may revoke this authorization at any time by sending a written notice to each provider marked above. Revocation will not affect any uses or disclosures provider(s) may have made before receiving revocation. I understand information used or disclosed in accordance with this authorization may no longer be protected by federal law, and could be re-disclosed by the receiving party. I understand I may refuse to sign this authorization and that provider(s) will not condition treatment, enrollment, or eligibility for benefits on whether I sign this Authorization. I understand that there may be a reasonable copying fee, as permitted by applicable law.

SIGNATURE \_\_\_\_\_ DATE \_\_\_/\_\_\_/\_\_\_ TIME \_\_\_\_\_

If signed by patient's legal representative please complete the following and attach appropriate documentation

Printed Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

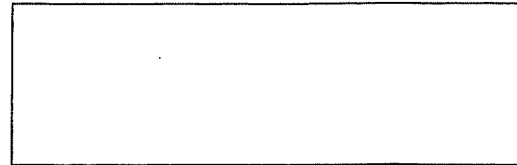
**FOR PROVIDER USE ONLY**

How was identity verified? \_\_\_\_\_ Copy made?  Yes  No

How was authority verified? \_\_\_\_\_ Copy made?  Yes  No

By: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Picked up  Mailed  Faxed Date: \_\_\_/\_\_\_/\_\_\_ Released by: \_\_\_\_\_



health plan primary to Medicare and failed to inform the Practice prior to service of such election, the patient shall be responsible for paying the account. In the case of series services furnished to the patient by Practice, this Agreement shall remain in full force and effect for all such series services until specifically revoked in writing. The undersigned agrees to sign such further documents as may be reasonably requested to confirm and substantiate the Practice's or CMG's rights hereunder. The undersigned further agrees that a copy of this assignment may be used in place of the original copy.

**V. RECEIPT OF NOTICE OF PRIVACY PRACTICES; CONSENT TO USE AND DISCLOSE HEALTH INFORMATION:** The undersigned acknowledges receipt of the Practice's Notice of Privacy Practices, which is provided at <https://www.covenanthealth.com/privacy-notice/> and incorporated into this Agreement by reference, and consents to use and disclosure of the patient's protected health information and other patient records (a) consistent with such Notice, including without limitation, for purposes of the treatment, payment, and health care operations functions described in such Notice, whether through electronic health information exchange or otherwise; and (b) as authorized or permitted by federal or state law. Consistent with the above, the undersigned agrees to the Practice's disclosure of all or part of the patient's medical record for treatment purposes and to any person, corporation, or agency that is or may be liable for charges incurred at the Practice or for determining the necessity, appropriateness, amount, or other matter related to such services or charges, including, without limitation, insurance companies, HMOs, PPOs, workers compensation carriers, welfare funds, governmental health plans, the Social Security Administration, the Centers for Medicare & Medicaid Services, or any contractors of the same. The undersigned also consents to release by the patient's health plan or other insurance carrier to the Practice and CMG of any eligibility, utilization, or plan data concerning the patient's coverage that may be required.

**VI. PATIENT IDENTIFICATION; PERSONAL VALUABLES:** The undersigned consents to photographic documentation of the patient for purposes of identification and registration. Further, the undersigned agrees that Practice is not responsible for loss of or damage to any money, jewelry, eyeglasses, clothing, hearing aids, or other personal property.

**VII. HEALTH PLAN NOTIFICATION/AUTHORIZATION; APPOINTMENT:** If the patient's health plan, insurer, or other coverage requires notification/authorization as a condition of payment for services, the patient must provide such notification and obtain such authorization. The patient hereby assumes full financial responsibility for charges incurred as a result of failure to comply with prior notification/authorization requirements. Notwithstanding the foregoing, the undersigned hereby appoints Practice as patient's agent for purposes of requesting prior authorization for services Practice professionals order at a Covenant Health hospital (e.g., lab services) and agrees Practice may delegate such appointment to such hospital. The undersigned acknowledges there is no guarantee or assurance authorization will be obtained.

**VIII. AMENDMENTS:** Revisions to this Agreement are not effective or enforceable unless accepted in writing by a CMG corporate officer.

**IX. CONTACTING PATIENT.** Patient may be contacted at the following number: \_\_\_\_\_. In addition, please check one of the following:

- Practice may contact or leave messages regarding appointments and lab/test results with the following:  
Name: \_\_\_\_\_ Relation to patient: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name: \_\_\_\_\_ Relation to patient: \_\_\_\_\_ Phone: \_\_\_\_\_
- Practice may not leave messages regarding appointments and lab/test results with anyone other than patient.

**I HAVE READ AND UNDERSTAND THIS REGISTRATION AGREEMENT AND BY SIGNING BELOW, AGREE TO ITS TERMS. IF THE UNDERSIGNED IS NOT THE PATIENT, SUCH INDIVIDUAL HEREBY CERTIFIES THAT HE/SHE IS THE PATIENT'S AUTHORIZED REPRESENTATIVE AND HAS ALL NECESSARY LEGAL AUTHORITY TO ENTER INTO THIS AGREEMENT ON THE PATIENT'S BEHALF.**

SIGNATURE: PATIENT (OR PATIENT'S LEGALLY AUTHORIZED REPRESENTATIVE)

|                 |       |                            |             |
|-----------------|-------|----------------------------|-------------|
| SIGNED          | _____ | PRINTED<br>NAME            | _____       |
| PATIENT<br>NAME | _____ | RELATIONSHIP<br>TO PATIENT | _____       |
| DATE            | _____ | TIME                       | _____ AM/PM |

*A copy of this agreement will be provided on request.*

# LeConte Pulmonary & Critical Care

Pamela F. Wright DNP  
Brandon D. Brown NP-C

Patient Name: \_\_\_\_\_ Date: \_\_\_\_\_

Briefly describe you present symptoms: \_\_\_\_\_

### Personal Health History:

|   |                     |   |                 |
|---|---------------------|---|-----------------|
| Arthritis   | High Blood Pressure | Thyroid Disease   | Rheumatic Fever |
| Broken Bones  | Heart Murmur        | Kidney Disease  | Kidney Stones   |
| Asthma  | Stroke              | Hepatitis (yellow jaundice)   | Meningitis      |
| Emphysema   | Epilepsy            | Gallstones  | Polio           |
| COPD  | DVT                 | Pulmonary Embolism  | Anemia          |
| Pneumonia   | Migraines           | Tuberculosis  | Hay Fever       |
| Allergies   | Stomach Ulcers      | Bleeding tendency   | Hives           |
| Blood Transfusions  | Heart Disease       | Depression  | Diabetes        |
| Colitis or Bowel Disease  | Emotional Problems  | Peripheral Vascular Disease   |                 |
| Bird Exposures (at home/work)   |                     | Blood Clots (Where? _____)  |                 |
| Cancer- (what kind?) _____  |                     | When? _____   |                 |
| Chemo? <input type="checkbox"/> Yes <input type="checkbox"/> NO When? _____ |                     | Radiation? <input type="checkbox"/> Yes <input type="checkbox"/> No When? _____ |                 |

### Surgeries:

| Date: | Procedure: | Vaccination: | Date: |
|-------|------------|--------------|-------|
|       |            | TB Skin Test |       |
|       |            | Influenza    |       |
|       |            | Pneumovax    |       |
|       |            | Prevnar13    |       |
|       |            |              |       |
|       |            |              |       |
|       |            |              |       |

**LeConte Pulmonary & Critical Care**

Pamela F. Wright DNP  
Brandon D. Brown NP-C

Patient Name: \_\_\_\_\_ Date: \_\_\_\_\_

**Occupational Exposures:**

| Fume Or Dust:(Asbestos, Plastic, Welding Fumes<br>Glass, Wood, Sand Grain, Hay)            | How Long? | When Was last exposure? |
|--|-----------|-------------------------|
| Metals: (Arsenic,Cadmium,Lead, Mercury,Nickel)   |           |                         |
| Solvents:<br>(Alcohols,Gasoline,Benzen,Toluene,Xylene, Carbon,Tetrachloride,Paint,Varnish) |           |                         |
| Chemicals:<br>(Pesticides,herbicides,Acids,Alkali,Ammonia, Dyes, Formaldehyde)             |           |                         |
| Body Fluids: (Human Tissue,Blood Samples,Body Fluid)                                       |           |                         |
| Radiation:   |           |                         |
| Other- What Kind?  |           |                         |

Current Job \_\_\_\_\_ Past Jobs \_\_\_\_\_

Birthplace \_\_\_\_\_ States/Places you have lived \_\_\_\_\_

Traveled out of the country: When and Where? \_\_\_\_\_

**Tobacco:** Do you Currently smoke?  Yes  No Have you ever smoked  Yes  No  
If yes, what?  Cigarettes  Pipes  Cigars  E-Cigs  Vapor  
How much (Circle One)? \_\_\_\_\_ Cigarettes/Packs/Cartridges per day  
How long have you smoked? \_\_\_\_\_ Years  
If no, When did you quit? \_\_\_\_\_ Age How long did you smoke? \_\_\_\_\_ Years  
Do you chew tobacco?  Yes  No Have you ever chewed tobacco?  Yes  No

**Caffeine:** Do you drink caffeine?  Yes  No If yes, What?  Caffeine  Tea  Soda  
How much per day? \_\_\_\_\_ Cups per day?(coffee, tea) \_\_\_\_\_ Ounces per day  
(Soda)

**Weight:** Now \_\_\_\_\_ 1 Yr Ago \_\_\_\_\_ Desired \_\_\_\_\_

**Alcohol:** Do you drink alcohol?  Yes  No What kind? \_\_\_\_\_  
How many per day/week/month (circle one) \_\_\_\_\_  
Have you ever been told you have a drinking problem?  Yes  No

**Exercise:** Do you exercise regularly?  Yes  No Any shortness of breath?  Yes  No  
What type of exercise/activity causes shortness of breath? \_\_\_\_\_

**LeConte Pulmonary & Critical Care**

Pamela F. Wright  
Brandon D. Brown

**Family History (Immediate Family Only):**

|                       | Age | Health | Age At Death | Cause Of Death |
|-----------------------|-----|--------|--------------|----------------|
| <b>Father</b>         |     |        |              |                |
| <b>Mother</b>         |     |        |              |                |
| <b>Brother/Sister</b> |     |        |              |                |
| 1.                    |     |        |              |                |
| 2.                    |     |        |              |                |
| 3.                    |     |        |              |                |
| 4.                    |     |        |              |                |
| 5.                    |     |        |              |                |

| Has any blood relative ever had?  | Who? | Other (List condition below) | Who? |
|-----------------------------------|------|------------------------------|------|
| <b>Arthritis</b>                  |      |                              |      |
| <b>Asthma</b>                     |      |                              |      |
| <b>Birth Defects</b>              |      |                              |      |
| <b>Cancer (if yes, what kind)</b> |      |                              |      |
| <b>Cystic Fibrosis</b>            |      |                              |      |
| <b>Diabetes</b>                   |      |                              |      |
| <b>Epilepsy</b>                   |      |                              |      |
| <b>Heart Disease</b>              |      |                              |      |
| <b>Migraines</b>                  |      |                              |      |
| <b>Substance Abuse</b>            |      |                              |      |
| <b>Kidney Disease</b>             |      |                              |      |
| <b>Bleeding Tendancy</b>          |      |                              |      |
| <b>Thyroid Disease</b>            |      |                              |      |
| <b>Tuberculosis</b>               |      |                              |      |

**REVIEW OF SYSTEMS (Please Circle Yes or No)**

**GENERAL**

|                      |     |    |
|----------------------|-----|----|
| Weight Change >10lbs | YES | NO |
| Fever                | YES | NO |
| Fatigue              | YES | NO |
| Difficulty Sleeping  | YES | NO |

**HEAD AND NECK**

|                        |     |    |
|------------------------|-----|----|
| Dizziness              | YES | NO |
| Sinus Problems         | YES | NO |
| Hoarseness             | YES | NO |
| Persistent Sore Throat | YES | NO |

**RESPIRATORY/LUNGS**

|                             |     |    |
|-----------------------------|-----|----|
| Stop breathing during sleep | YES | NO |
| Shortness of breath         | YES | NO |
| Coughing up blood           | YES | NO |
| Wheezing                    | YES | NO |
| Cough                       | YES | NO |
| Sore Throat                 | YES | NO |
| Snoring                     | YES | NO |

**SKELETAL**

|                          |     |    |
|--------------------------|-----|----|
| Joint Swelling/Stiffness | YES | NO |
|--------------------------|-----|----|

**HEART/VASCULAR**

|                             |     |    |
|-----------------------------|-----|----|
| Chest pain/tightness        | YES | NO |
| Smothering feeling at night | YES | NO |
| Ankle Swelling              | YES | NO |
| Palpitations                | YES | NO |
| Passing out                 | YES | NO |

**NEURO**

|                           |     |    |
|---------------------------|-----|----|
| Severe frequent headaches | YES | NO |
|---------------------------|-----|----|

**STOMACH/BOWEL**

|                                |     |    |
|--------------------------------|-----|----|
| Frequent heart burn/acid(GERD) | YES | NO |
| Difficulty Swallowing          | YES | NO |

**SKIN**

|                 |     |    |
|-----------------|-----|----|
| Persistent rash | YES | NO |
|-----------------|-----|----|

**KIDNEY/BLADDER**

|                   |     |    |
|-------------------|-----|----|
| Urinary retention | YES | NO |
|-------------------|-----|----|

**PSYCH/SOCIAL**

|            |     |    |
|------------|-----|----|
| Depression | YES | NO |
|------------|-----|----|

